



THIS IS THE DEVOTION OF THE QUTB,
IMĀM AL-NAWAWĪ ,
TO BE READ MORNING AND EVENING

1. In the name of God¹
2. God is Greatest²
3. God is Greatest
4. I pronounce over my self,³ over my religious practice,⁴ over my family,⁵ over my children,⁶ over my possessions,⁷ over my friends,⁸ over their religious practices,⁹ and over their possessions, one thousand times:¹⁰ "In the name of God."
5. God is Greatest
6. God is Greatest

هَذَا حَزْبُ الْقُطْبِ الْإِمَامِ النَّوَوِيِّ ,

يُقْرَأُ صَبَاحًا وَمَسَاءً

١. بِسْمِ اللَّهِ
٢. اللَّهُ أَكْبَرُ
٣. اللَّهُ أَكْبَرُ
٤. أَقُولُ عَلَى نَفْسِي، وَعَلَى دِينِي، وَعَلَى أَهْلِي، وَعَلَى أَوْلَادِي،
وَعَلَى مَالِي، وَعَلَى أَصْحَابِي، وَعَلَى أَدْيَانِهِمْ، وَعَلَى
أَمْوَالِهِمْ أَلْفَ بِسْمِ اللَّهِ.
٥. اللَّهُ أَكْبَرُ
٦. اللَّهُ أَكْبَرُ

7. I pronounce over my self, my religious practice, my family, my brothers," my possessions, my friends, their religious practices and their possessions, one thousand times, one thousand times: "In the name of God."

8. God is Greatest

9. God is Greatest

10. I pronounce over my self, my religious practice, my family, my children, my possessions, my friends, their religious practices and their possessions, one thousand times, one thousand times, one thousand times: "There is no strength [to avoid evil] and no power [to do good] but through Got the Exalted and Magnificent."¹²

٧ . أَقُولُ عَلَى نَفْسِي، وَعَلَى دِينِي، وَعَلَى أَهْلِي، وَعَلَى إِخْوَانِي،

وَعَلَى مَالِي، وَعَلَى أَصْحَابِي، وَعَلَى أَدْيَانِهِمْ، وَعَلَى أَمْوَالِهِمْ

أَلْفَ أَلْفٍ بِسْمِ اللَّهِ.

٨ . اللَّهُ أَكْبَرُ

٩ . اللَّهُ أَكْبَرُ

١٠ . أَقُولُ عَلَى نَفْسِي، وَعَلَى دِينِي، وَعَلَى أَهْلِي، وَعَلَى أَوْلَادِي،

وَعَلَى مَالِي، وَعَلَى أَصْحَابِي، وَعَلَى أَدْيَانِهِمْ، وَعَلَى

أَمْوَالِهِمْ أَلْفَ أَلْفٍ لَأَحْوَلُ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

الْعَلِيِّ الْعَظِيمِ.

11. "In the name of God" [I bless, protect, and fortify my self]. By God [I find strength, seek support, bring good, and avert harm]. From God [I derive all good]. To God [I turn for reliance and refuge]. Upon God [I depend and place my trust]. In God [I exert my efforts, struggle against wrong, and am totally absorbed].¹³ There is no strength [to avoid evil] and no power [to do good] but through God.¹⁴

12. "In the name of God" over my religious practice, my self and my children.¹⁵

13. "In the name of God," over my possessions and family.¹⁶

14. "In the name of God," over every [single] thing my Lord has given me.¹⁷

15. In the name of God, Lord of the seven heavens, Lord of the seven earths, and Lord of the magnificent Throne.¹⁸

16. In the name of God, in conjunction with whose name nothing causes harm on earth or in heaven, He is the All-Hearing and All-Knowing.¹⁹

17. "In the name of God," the best of names; not on earth nor in heaven [is there a better name].²⁰

١١ . بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَإِلَى اللَّهِ وَعَلَى اللَّهِ
وَفِي اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ .

١٢ . بِسْمِ اللَّهِ عَلَى دِينِي، وَعَلَى نَفْسِي، وَعَلَى أَوْلَادِي .

١٣ . بِسْمِ اللَّهِ عَلَى مَالِي، وَعَلَى أَهْلِي .

١٤ . بِسْمِ اللَّهِ عَلَى كُلِّ شَيْءٍ أَعْطَانِيهِ رَبِّي .

١٥ . بِسْمِ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْأَرْضِينَ

السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ .

١٦ . بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّهُ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ

وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ .

١٧ . بِسْمِ اللَّهِ خَيْرِ الْأَسْمَاءِ لَا فِي الْأَرْضِ وَلَا فِي السَّمَاءِ .

18. "In the name of God" will I begin [all things] and by Him [alone] will I end [all things].²¹
19. "Allāh, Allāh, Allāh."^{22*}
20. God is my Lord. I associate nothing with Him in His divinity.²³
21. "Allāh, Allāh, Allāh."^{**}
22. God, there is no god but God.²⁴
23. God is mightier, more majestic and greater than whatever I fear and guard against.²⁵
24. Through You God [and no other],²⁶ do I take refuge from the evil of my self, from the evil of other than me, and from the evil of whatever my Lord has created, generated, and brought forth.²⁷
25. Through You God [and no other], do I fortify my self from them.

* The reader should hold the doubled *lām* with their voice. Then the final *alif* should be elongated as long as one's breath allows. Finally, hold the unvoiced *hā'* (h sound) of each of the three words.

** Read as before.

١٨ . بِسْمِ اللَّهِ أَفْتَحُ وَبِهِ أَخْتِمُ .

١٩ . اللَّهُ اللَّهُ اللَّهُ . (*)

٢٠ . اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا .

٢١ . اللَّهُ اللَّهُ اللَّهُ . (**)

٢٢ . اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ .

٢٣ . اللَّهُ أَعَزُّ وَأَجَلُّ وَأَكْبَرُ مِمَّا أَخَافُ وَأَحْذَرُ .

٢٤ . بِكَ اللَّهُمَّ أَعُوذُ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ غَيْرِي

وَمِنْ شَرِّ مَا خَلَقَ رَبِّي وَذَرَأَ وَبَرَأ .

٢٥ . وَبِكَ اللَّهُمَّ أَحْتَرِزُ مِنْهُمْ .

(*) بِالْوَقْفِ عَلَى الْهَاءِ فِي الْكَلِمَةِ غَيْرِ إِعْرَابٍ، وَيُبْدَأُ الْفَارِئِ صَوْتَهُ عَلَى الْأَمْرِ فِي الْمَرَاتِ الثَّلَاثِ

(**) كَذَلِكَ

26. Through You God [and no other], do I take refuge from their [many] evils.
27. Through You God [and no other], do I push them backwards from their chests.²⁸
28. And I present [to You] before me.²⁹
29. "In the name of God, the All-Merciful, the Giver of special mercies."
30. "In the name of God, the All-Merciful, the Giver of special mercies."
31. "In the name of God, the All-Merciful, the Giver of special mercies."³⁰
32. "Say: 'He is God, the One and Only. God, the Eternal, Absolute. He begets not, nor is He begotten. There is nothing comparable to Him.'"³¹
33. And the likes of this on my right. And the likes of this on my left. May the likes of this be before me. May the likes of this be behind me. May the likes of this be

٢٦ . وَبِكَ اللَّهُمَّ أَعُوذُ مِنْ شُرُورِهِمْ .

٢٧ . وَبِكَ اللَّهُمَّ أَذْرَأُنِي نُحُورِهِمْ .

٢٨ . وَأُقَدِّمُ بَيْنَ يَدَيَّ .

٢٩ . بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ .

٣٠ . بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ .

٣١ . بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ .

٣٢ . ﴿قُلْ هُوَ اللَّهُ أَحَدٌ، اللَّهُ الصَّمَدُ، لَمْ يَلِدْ وَلَمْ يُولَدْ،

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ﴾ .

٣٣ . وَمِثْلُ ذَلِكَ عَنْ يَمِينِي، وَمِثْلُ ذَلِكَ عَنْ شِمَائِي، وَمِثْلُ

ذَلِكَ أَمَامِي، وَمِثْلُ ذَلِكَ مِنْ خَلْفِي، وَمِثْلُ ذَلِكَ مِنْ

above me. May the likes of this be beneath me. And may the likes of this be all around me.³²

34. God, I ask You for me and for them [those who I hold dear], something of Your goodness by virtue of Your goodness, which no one possesses but You.³³

35. God, put me and put them among Your servants, in Your refuge, among the dependents of Your providence and those near You, under Your watch, in Your guarded trust, in the fortress of Your protection, in the party [of Your followers], and in Your shelter from every satanic being, powerful person, human being, spirit, oppressor, invidious person, predator, scorpion, snake, and from every creature moving [on earth] that You, my Lord, hold by the forelock; for indeed, [the way to obey] my Lord is on a Straight Path.³⁴

36. The Lord is enough for me concerning those over whom He is the Lord.

37. [God], the Creator, is enough for me concerning all things that have been created.

38. [God], the Provider, is enough for me concerning those who have been given provision.

فَوْقِي، وَمِثْلُ ذَلِكَ مِنْ تَحْتِي، وَمِثْلُ ذَلِكَ مُحِيطٌ بِي.

۳۴ . اللَّهُمَّ إِنِّي أَسْأَلُكَ لِي وَلَهُمْ مِنْ خَيْرِكَ بِمَخْرِكَ
الَّذِي لَا يَمْلِكُهُ غَيْرُكَ .

۳۵ . اللَّهُمَّ اجْعَلْنِي وَإِيَّاهُمْ فِي عِبَادِكَ وَعِيَاذِكَ وَعِيَاذِكَ

وَجِوَارِكَ وَأَمَانَتِكَ وَحِرْزِكَ وَحِرْزِكَ وَكَنْفِكَ مِنْ

كُلِّ شَيْطَانٍ وَسُلْطَانٍ، وَإِنْسٍ وَجَانٍ، وَبَاغٍ وَجَاسِدٍ،

وَسَبْعٍ وَعَقْرَبٍ وَحَيَّةٍ، وَمِنْ كُلِّ دَابَّةٍ أَنْتَ رَبِّي

أَخَذْنَا بِصِيَّتِهَا ﴿إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ﴾

۳۶ . حَسْبِيَ الرَّبُّ مِنَ الْمَكْرُبِيِّنَ .

۳۷ . حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ .

۳۸ . حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ .

39. [God], the Veiler, is enough for me concerning those who have been veiled.
40. [God], the Granter of victory, is enough for me concerning those who have been granted victory.
41. [God], the All-Vanquishing, is enough for me concerning those who have been vanquished.
42. He, [God], who is enough for me, is [alone] enough for me [needing no other].
43. He is enough for me, [who from eternity] has never ceased to be enough for me.³⁵
44. God is enough for me. What an excellent Guardian is He!³⁶
45. God is enough for me concerning all His creation.
46. "Indeed, my defender is God, who sent down the Book, and it is He who undertakes the defense of the upright."³⁷
47. "God is enough for me. There is no god but He. Upon God have I placed my trust, and He is the Lord of the magnificent Throne."³⁸

٣٩ . حَسْبِيَ السَّاتِرُ مِنَ الْمَسْتُورِينَ .

٤٠ . حَسْبِيَ النَّاصِرُ مِنَ الْمَنْصُورِينَ .

٤١ . حَسْبِيَ الْقَاهِرُ مِنَ الْمَقْهُورِينَ .

٤٢ . حَسْبِيَ الَّذِي هُوَ حَسْبِي .

٤٣ . حَسْبِي مَنْ لَمْ يَزَلْ حَسْبِي .

٤٤ . حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ .

٤٥ . حَسْبِيَ اللَّهُ مِنْ جَمِيعِ خَلْقِهِ .

٤٦ . ﴿إِنَّ وِلِيَّيَ اللَّهِ الَّذِي نَزَلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ﴾ .

٤٧ . ﴿حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ

الْعَرْشِ الْعَظِيمِ﴾ .

48. "When you recite the Qur'an, We put between you and those who do not believe in the Hereafter a veiled barrier. We put coverings on their hearts lest they understand it and heaviness in their ears [lest they hearken]. When you mention your Lord by Himself in the Qur'an [without mentioning their gods], they turn their backs [on you] fleeing [the message]."³⁹

49. "So if they turn away, say: 'God is enough for me; there is no god but He. In Him I have placed my trust, and He is the Lord of the magnificent Throne.'"^{40*}

50. There is no strength [to avoid evil] and no power [to do good] but through God, the Exalted and Magnificent.**

51. I have safely hidden my self away in the treasuries of God's protection. Their locks are my trust in God. Their keys are, "There is no strength but through God."⁴²

* The verse is to be read seven times.

** Then spit without saliva three times on the right and three times on the left and then in front three times, and then behind three times. Then continue to recite.⁴¹

﴿وَإِذَا قُرَأَ الْقُرْآنُ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ
بِالْآخِرَةِ حِجَابًا مَسْتُورًا، وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً
أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا، وَإِذَا ذَكَرْتَ رَبَّكَ
فِي الْقُرْآنِ وَحْدَهُ وَلَوَّاعًا عَلَى آذَانِهِمْ فَتُحَرِّفُونَ﴾ . ٤٨

﴿إِن تَوَلَّوْا فَعَلَى اللَّهِ إِلَهًا إِلَّا هُوَ عَلَيْهِ
تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾ (*) . ٤٩

٥٠ . وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ (**)

٥١ . حَبَّأْتُ نَفْسِي فِي خَزَائِنِ اللَّهِ، أَقْفَالُهَا ثِقَتِي بِاللَّهِ،
مَفَاتِحُهَا لِقُوَّةِ إِلَّا بِاللَّهِ .

(*) تُرَأَى آيَةً سَبْعَ مَرَّاتٍ

(**) لَمْ أَتَقُلْ فَلَا عَنِّي يَمِينِكَ وَعَن شِمَالِكَ وَعَن أَمَامِكَ وَخَلْفِكَ مِنْ غَيْرِ بَصَاقٍ لَمْ تَقُولْ

52. Through You, God, [and no others] do I defend my self to the extent that I am capable and to the extent that I am incapable.

53. No created being has capacity in conjunction with the power of the Creator. God is all I need, what an excellent Guardian is He!

Here end the Devotion of the *Qutb* Imām al-Nawawī,
may God be pleased with him, and its
translation by the help of God and
the beauty of His facilitation.

This 14th day of Ramaḍān

of the year 1431

25 August

2010.

﴿﴾

٥٢ . أَدْفَعُ بِكَ اللَّهُمَّ عَنِّي مَا أَطِيقُ وَمَا لَا

أَطِيقُ .

٥٣ . لَا طَاقَةَ لِخَلْقٍ مَعَ قُدْرَةِ الْخَالِقِ جَسْبِي اللَّهُ

وَنِعْمَ الْوَكِيلُ .